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SHAPIRO & ASSOCIATES
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4 Attorneys for Petitioner
5 JOHN P. MCCLAIN

6
7 SUPERIOR COURT OF THE STATE OF CALIFORNIA
8 FOR THE COUNTY OF LOS ANGELES
9

10 In re the Matter of:
11 JOHN P. MCCLAIN
Petitioner,

Case No. 18STFL123456

NOTICE OF DEPOSITION

12 v.

13 ELLEN MCCLAIN,
14 Respondent.

15
16 To the parties who have appeared in the above cause of action and their attorneys on record:

17
18 **YOU ARE NOTIFIED** that on November 27, 2018, at 8:00am, Petitioner will take the oral
19 deposition of ELLEN MCCLAIN, Respondent, in this action at the Law Office of Shapiro &
20 Associates, 603 Avenue of the Stars, Suite 1100, Century City, California, County of Los Angeles.
21 The deposition will continue day to day until completed.

22
23 Pursuant to Code of Civil Procedure § 2025(L)(1) Petitioner, intends to record Respondents
24 deposition stenographically, and by video tape.

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26 Pursuant to Code of Civil Procedure § 2025(u)(4) Petitioner intends to reserve the right to use at
27 trial the video tape deposition of Respondent.

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1 The Proof of Service attached to this notice contains a list of the parties and attorneys whom this
2 notice has been served.

3
4 DATED: November 13, 2018

SHAPIRO & ASSOCIATES

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6 By: _____

IBRAHIM LINCOLN, ESQ.
Attorney (Student Work)